## RESOLUTION NO. \_\_9992

BE IT RESOLVED that acceptance of the following property for public park purposes is hereby approved in accordance with provision of Section 594 (a) of the City Charter.

The property is located at 6567 W. Selma Avenue, Los Angeles, CA 90028

Legal Description of property:

THE SOUTHERLY 50 FEET OF THE EASTERLY 195 FEET OF LOT 9 OF HUDSON TRACT, AS PER MAP RECORDED IN THE OFFICE OF THE LOS ANGELES COUNTY REGISTRAR-RECORDER.

Assessor's Parcel Number: 5547-015-909 (See Exhibit A)

BE IT FURTHER RESOLVED that the Board authorize acceptance of the property through a non-financial transfer of jurisdiction from the Community Redevelopment Agency (CRA); and

BE IT FURTHER RESOLVED that the above described property is hereby set apart and dedicated as a public park in perpetuity; and

BE IT FURTHER RESOLVED that a copy of this Resolution is ordered published in a daily newspaper.

I HEREBY CERTIFY that the foregoing is a full, true and correct copy of a Resolution adopted by the Board of Recreation and Park Commissioners of the City of Los Angeles as its meeting on August 14, 2002. (BR #02-307)

MARY E. ALVAREZ, Board Secretary

RESOLUTION NO. 9992

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Assessor iviap

County of Los Angeles: Rick Auerbach, Assessor

SCALE 1'- 100' 5547 15 200 200 200 FOR PREV. ASSMIT SEE 1010-15 CHEROKEE AVE. g SELMA 100 140.66 CHEROKEE AVE. N® 100 1995 (3) (3) HOLLYWOOD 4 Ü 100 D:22-154 D:6719-29 97.22 (8) CASSIL PL. LOT / 275.22 (B) 177 (<u>3</u>) 177. (3) D: 20-167 D: 6085-107 (8) WHITLEY AVE. SUB. OF A PORTION OF RANCHO LA BREA 135 (3) (g) BLVD. AVE. W (G) 120 SCHRADER BLVD.8 M.R. 53-97 HUDSON TRACT J.O. CHIAPELLA TRACT **EULALIE TRACT** M.B. 3-52 M.B. I-35 M.B. 4-2 All 900 series parcels are assessed to the Community Redevelopment Agency of the City of Los Angeles, unless otherwise noted. ALTHUS AND THE COUNTY OF THE STREET 66/202