

<b>Recipient Committee Campaign Statement Cover Page</b>		<b>CA FORM 460</b>
(Government Code Sections 84200-84216.5)		
NAME OF FILER <b>Mike Bonin for City Council 2017</b>	I.D. NUMBER <b>1379818</b>	<b>Statement Period</b> from 07/01/2016 to 09/30/2016

**1. Type of Recipient Committee**

Officeholder, Candidate Controlled Committee

**2. Type of Statement**

Quarterly Statement

**3. Committee Information**

Committee Name : Mike Bonin for City Council 2017 - 1379818

Committee Address : *address redacted*  
Los Angeles, CA 90017  
(213) 452-6565

Mailing Address (if different) :

Fax Number : (213) 452-6575

E-Mail Address : sshin@kaufmanlegalgroup.com

Treasurer Name : Mike Bonin

Treasurer Address and Phone Number : *address redacted*  
Los Angeles, CA 90017  
(213) 452-6565

Assistant Treasurer Name :

Assistant Treasurer Address and Phone Number :

Treasurer Fax Number : None

Treasurer E-Mail Address : None

**4. Verification**

I have used all reasonable diligence and to the best of my knowledge the treasurer has used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

11-Oct-16 Mike Bonin (e-signed)  
Executed On: (Date) By: (Signature of Candidate / Officeholder)

11-Oct-16 Chad Molnar (e-signed)  
Executed On: (Date) By: (Signature of Treasurer)

**Recipient Committee Campaign Statement  
Cover Page - Part 2**

**CA  
FORM 460**

(Government Code Sections 84200-84216.5)

NAME OF FILER

**Mike Bonin for City Council 2017**

I.D. NUMBER

**1379818**

**Statement Period**

**from** 07/01/2016

**to** 09/30/2016

**5. Related Committees Not Included in this Statement**

<b>Committee Name</b>	<b>ID</b>	<b>CC</b>	<b>Address</b>	<b>Treasurer</b>
Mike Bonin for City Council 2013 Officeholder Account	1379818	Y	<i>address redacted</i> Los Angeles, CA 90017 - 5864 (213) 452-6565	Mike Bonin

**Recipient Committee Campaign Statement  
Summary Page**

**CA  
FORM 460**

(Government Code Sections 84200-84216.5)

NAME OF FILER  
**Mike Bonin for City Council 2017**

I.D. NUMBER  
**1379818**

**Statement Period**  
from 07/01/2016  
to 09/30/2016

**Contributions Received**

		<b>Column A (This Period)</b>	<b>Column B (Calendar YTD)</b>
1. Monetary Contributions	Sched. A, Line 3	\$8,010.00	\$186,969.00
2. Loans Received	Sched. B, Line 3	\$0.00	\$0.00
3. <b>SUBTOTAL CASH CONTRIBUTIONS</b>	Add Lines 1 + 2	<b>\$8,010.00</b>	<b>\$186,969.00</b>
4. Non-Monetary Contributions	Sched. C, Line 3	\$0.00	\$1,153.90
5. <b>TOTAL CONTRIBUTIONS RECEIVED</b>	Add Lines 3 + 4	<b>\$8,010.00</b>	<b>\$188,122.90</b>

**Expenditures Made**

		<b>Column A</b>	<b>Column B</b>
6. Cash Payments	Sched. E, Line 4	\$14,163.05	\$68,166.45
7. Loans Made	Sched. H, Line 3	\$0.00	\$0.00
8. <b>SUBTOTAL CASH PAYMENTS</b>	Add Lines 6 + 7	<b>\$14,163.05</b>	<b>\$68,166.45</b>
9. Accrued Expenses (Unpaid Bills)	Sched. F, Line 3	(\$604.43)	\$5,786.36
10. Non-Monetary Adjustment	Sched. C, Line 3	\$0.00	\$1,153.90
11. <b>TOTAL EXPENDITURES MADE</b>	Add Lines 8 + 9 + 10	<b>\$13,558.62</b>	<b>\$75,106.71</b>

**Current Cash Statement**

12. Beginning Cash Balance	Prev. Summary, Line 16	\$319,801.81
13. Cash Receipts	Col. A, Line 3	\$8,010.00
14. Miscellaneous Increases to Cash	Sched. I, Line 4	\$0.00
15. Cash Payments	Col. A, Line 8	\$14,163.05
16. <b>Ending Cash Balance</b>	Lines (12 + 13 + 14) - 15	<b>\$313,648.76</b>

**Loan Guarantees Received**

17. Loan Guarantees Received	Sched. B, Part II	\$0.00
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**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents		\$0.00
19. Outstanding Debts	Col. B, Lines 2 + 9	\$5,786.36

<b>Recipient Committee Campaign Statement</b> <b>Schedule A</b> <b>Monetary Contributions Received</b> (Government Code Sections 84200-84216.5)		<b>CA FORM 460</b>
NAME OF FILER <b>Mike Bonin for City Council 2017</b>	I.D. NUMBER <b>1379818</b>	<b>Statement Period</b> from 07/01/2016 to 09/30/2016

**Schedule A Detail** (17 Records)

Date Received	Contributor	Contributor Code	Occupation and Employer	Amount Received this Period	Cumulative Calendar Year (Jan 1 - Dec 31)	Per Election To Date
08/06/16	Arian, Dave <i>address redacted</i> San Pedro, CA 90731 - 4818	Individual	Retired N/A	\$700.00	\$700.00	\$0.00
08/05/16	Arian, Laraine <i>address redacted</i> San Pedro, CA 90731 - 4818	Individual	Retired N/A	\$250.00	\$250.00	\$0.00
09/19/16	Cabo Cantina <i>address redacted</i> West Hollywood, CA 90046 - 2416	Other (Non-Individual)		\$700.00	\$700.00	\$0.00
09/01/16	Hall, Kathy <i>address redacted</i> Tustin, CA 92782 - 8039	Individual	Assistant Professor Santiago Canyon College	\$100.00	\$100.00	\$0.00
07/14/16	Harter, Ann <i>address redacted</i> Pacific Palisades, CA 90272 - 4376	Individual	Homemaker N/A	\$700.00	\$700.00	\$0.00
07/14/16	Harter, Bob <i>address redacted</i> Pacific Palisades, CA 90272 - 4376	Individual	Homemaker N/A	\$700.00	\$700.00	\$0.00
07/05/16	Mannix, David <i>address redacted</i> Los Angeles, CA 90045 - 2717	Individual	Executive The Culver Studios	\$500.00	\$500.00	\$0.00
08/17/16	Michelson, Gary <i>address redacted</i> Los Angeles, CA 90049 - 2220	Individual	Retired N/A	\$700.00	\$700.00	\$0.00
07/14/16	Misono, Mary <i>address redacted</i> Los Angeles, CA 90025 - 5404	Individual	Retired N/A	\$100.00	\$100.00	\$0.00
09/29/16	Olivares-Castain, Stacie <i>address redacted</i> Los Angeles, CA 90016 - 1620	Individual	Chief Investment Officer COIN, State of CA	\$100.00	\$100.00	\$0.00

**Schedule A Summary**

1. Amount received this period - contributions of \$100 or more: (include all schedule A subtotals)	\$7,900.00
2. Amount received this period - unitemized contributions of less than \$100:	\$110.00
3. Total monetary contributions received this period: (add lines 1 and 2. enter here and on summary page, column A, line 1)	\$8,010.00

<b>Recipient Committee Campaign Statement</b> <b>Schedule A</b> <b>Monetary Contributions Received</b> (Government Code Sections 84200-84216.5)		<b>CA FORM 460</b>
NAME OF FILER <b>Mike Bonin for City Council 2017</b>	I.D. NUMBER <b>1379818</b>	<b>Statement Period</b> from 07/01/2016 to 09/30/2016

**Schedule A Detail** (17 Records)

Date Received	Contributor	Contributor Code	Occupation and Employer	Amount Received this Period	Cumulative Calendar Year (Jan 1 - Dec 31)	Per Election To Date
08/30/16	Planned Parenthood Advocacy Project Los Angeles County Action Fund [ID: 971616] <i>address redacted</i> Sacramento , CA 95814 - 4602	Committee	Committee	\$700.00	\$700.00	\$0.00
07/22/16	Plumbers Local Union No. 78 PAC [ID: 920927] <i>address redacted</i> Los Angeles , CA 90015 - 1290	Committee	Committee	\$700.00	\$700.00	\$0.00
07/21/16	Pollock, Paul <i>address redacted</i> Los Angeles , CA 90025 - 1650	Individual	Retired N/A	\$100.00	\$100.00	\$0.00
09/27/16	Powell, Lisa <i>address redacted</i> Long Beach , CA 90804 - 5003	Individual	Attorney Lisa Powell	\$700.00	\$700.00	\$0.00
09/08/16	SolarCity Corporation <i>address redacted</i> San Mateo , CA 94402 - 3709	Other (Non-Individual)		\$700.00	\$700.00	\$0.00
08/08/16	Trojan, Joe <i>address redacted</i> Marina Del Rey , CA 90292 - 5736	Individual	Patent Attorney TLO	\$350.00	\$350.00	\$0.00
09/13/16	Zacuto, Bradley <i>address redacted</i> Playa Del Rey , CA 90293 - 8636	Individual	Educator Westside Neighborhood School	\$100.00	\$100.00	\$0.00

<b>Recipient Committee Campaign Statement Schedule E Payments Made</b> (Government Code Sections 84200-84216.5)		<b>CA FORM      460</b>
NAME OF FILER <b>Mike Bonin for City Council 2017</b>	I.D. NUMBER <b>1379818</b>	<b>Statement Period</b> from 07/01/2016 to 09/30/2016

**Schedule E Detail** (26 Records)

Name and Address of Payee	Type of Payment	Description (if required)	Amount Paid
Austin Egoscue Development <i>address redacted</i> Long Beach , CA 90807 - 2435	Campaign Consultants		\$3,675.00
Austin Egoscue Development <i>address redacted</i> Long Beach , CA 90807 - 2435	Campaign Consultants		\$3,675.00
Bankcard Center <i>address redacted</i> Salt Lake City , UT 84130 - 0833	(see desc)	Credit Card Payment	\$149.00
3DNA-NationBuilder <i>address redacted</i> Los Angeles , CA 90013 - 1155	Office Expenses		\$149.00 (Memo)
Bankcard Center <i>address redacted</i> Salt Lake City , UT 84130 - 0833	(see desc)	Credit Card Payment	\$149.00
3DNA-NationBuilder <i>address redacted</i> Los Angeles , CA 90013 - 1155	Office Expenses		\$149.00 (Memo)
Bankcard Center <i>address redacted</i> Salt Lake City , UT 84130 - 0833	(see desc)	Credit Card Payment	\$149.00
3DNA-NationBuilder <i>address redacted</i> Los Angeles , CA 90013 - 1155	Office Expenses		\$149.00 (Memo)
Shannon Murphy Castellani <i>address redacted</i> Manhattan Beach , CA 90266 - 6428	Returned Contributions		\$700.00
Thomas Darner <i>address redacted</i> Los Angeles , CA 90012 - 2541	Returned Contributions		\$100.00

**Schedule E Summary**

1. Itemized payments made this period: (include all Schedule E subtotals)	\$14,088.05
2. Unitemized payments made this period of under \$100:	\$75.00
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).):	\$0.00
4. Total payments made this period : (Add Lines 1, 2 and 3. Enter here and on the Summary Page, Column A, Line 6.)	\$14,163.05

<b>Recipient Committee Campaign Statement</b> <b>Schedule E</b> <b>Payments Made</b> (Government Code Sections 84200-84216.5)		<b>CA</b> <b>FORM</b>	<b>460</b>
NAME OF FILER <b>Mike Bonin for City Council 2017</b>		I.D. NUMBER <b>1379818</b>	<b>Statement Period</b> from 07/01/2016 to 09/30/2016

**Schedule E Detail** (26 Records)

Name and Address of Payee	Type of Payment	Description (if required)	Amount Paid
First Bank Merchant Services <i>address redacted</i> Atlanta , GA 30342 - 1651	Office Expenses		\$16.22
First Bank Merchant Services <i>address redacted</i> Atlanta , GA 30342 - 1651	Office Expenses		\$319.17
First Bank Merchant Services <i>address redacted</i> Atlanta , GA 30342 - 1651	Office Expenses		\$466.89
First Bank Merchant Services <i>address redacted</i> Atlanta , GA 30342 - 1651	Office Expenses		\$5.40
First Bank Merchant Services <i>address redacted</i> Atlanta , GA 30342 - 1651	Office Expenses		\$168.57
First Bank Merchant Services <i>address redacted</i> Atlanta , GA 30342 - 1651	Office Expenses		\$485.73
First Bank Merchant Services <i>address redacted</i> Atlanta , GA 30342 - 1651	Office Expenses		\$22.93
First Bank Merchant Services <i>address redacted</i> Atlanta , GA 30342 - 1651	Office Expenses		\$45.95
First Bank Merchant Services <i>address redacted</i> Atlanta , GA 30342 - 1651	Office Expenses		\$210.19
Carolyn Fowler <i>address redacted</i> Inglewood , CA 90305 - 1572	Returned Contributions		\$150.00
LRW Investment Company <i>address redacted</i> Los Angeles , CA 90017 - 2831	Returned Contributions		\$700.00
Mike Bonin for City Council 2013 Officeholder Account [ID: 1352608] <i>address redacted</i> Los Angeles , CA 90017 - 5864  <i>Treasurer: Mike Bonin</i> <i>address redacted</i> Los Angeles , CA 90017 - 5864	Transfer Between Committees of the Same Candidate / Sponsor	Intermediary Contribution	\$700.00

<b>Recipient Committee Campaign Statement Schedule E Payments Made</b> (Government Code Sections 84200-84216.5)		<b>CA FORM 460</b>
NAME OF FILER <b>Mike Bonin for City Council 2017</b>	I.D. NUMBER <b>1379818</b>	<b>Statement Period</b> from 07/01/2016 to 09/30/2016

**Schedule E Detail** (26 Records)

Name and Address of Payee	Type of Payment	Description (if required)	Amount Paid
Mike Bonin for City Council 2013 Officeholder Account [ID: 1352608] <i>address redacted</i> Los Angeles , CA 90017 - 5864  <i>Treasurer: Mike Bonin</i> <i>address redacted</i> Los Angeles , CA 90017 - 5864	Transfer Between Committees of the Same Candidate / Sponsor	Intermediary Contribution	\$300.00
NGP Van, Inc. <i>address redacted</i> Washington , DC 20005 - 5006	Office Expenses		\$700.00
Praxair, Inc. PAC <i>address redacted</i> Danbury , CT 06810 - 5103	Returned Contributions		\$700.00
David Selig <i>address redacted</i> Pacific Palisades , CA 90272 - 2606	Returned Contributions		\$500.00



<b>Recipient Committee Campaign Statement</b> <b>Schedule F</b> <b>Accrued Expenses (Unpaid Bills)</b> (Government Code Sections 84200-84216.5)		<b>CA</b> <b>FORM</b>	<b>460</b>
NAME OF FILER <b>Mike Bonin for City Council 2017</b>		I.D. NUMBER <b>1379818</b>	<b>Statement Period</b> from 07/01/2016 to 09/30/2016

**Schedule F Detail (8 Records)**

Creditor	Code or Description of Payment	(a) Outstanding Balance Beginning this Period	(b) Amount Incurred this Period	(c) Amount Paid this Period <small>(also report on E)</small>	(d) Outstanding Balance at Close of this Period
Austin Egoscue Development <i>address redacted</i> Long Beach , CA 90807 - 2435	No Category Applies (explain below) (CNS)	\$3,675.00	\$0.00	\$3,675.00	\$0.00
Kaufman Legal Group <i>address redacted</i> Los Angeles , CA 90017 - 5864	No Category Applies (explain below) (PRO)	\$1,438.00	\$0.00	\$0.00	\$1,438.00
Kaufman Legal Group <i>address redacted</i> Los Angeles , CA 90017 - 5864	No Category Applies (explain below) (OFC)	\$15.16	\$0.00	\$0.00	\$15.16
Kaufman Legal Group <i>address redacted</i> Los Angeles , CA 90017 - 5864	No Category Applies (explain below) (PRO)	\$1,248.15	\$0.00	\$0.00	\$1,248.15
Kaufman Legal Group <i>address redacted</i> Los Angeles , CA 90017 - 5864	No Category Applies (explain below) (OFC)	\$14.48	\$0.00	\$0.00	\$14.48
Kaufman Legal Group <i>address redacted</i> Los Angeles , CA 90017 - 5864	No Category Applies (explain below) (PRO)	\$0.00	\$2,950.50	\$0.00	\$2,950.50
Kaufman Legal Group <i>address redacted</i> Los Angeles , CA 90017 - 5864	No Category Applies (explain below) (OFC)	\$0.00	\$37.60	\$0.00	\$37.60
Kaufman Legal Group <i>address redacted</i> Los Angeles , CA 90017 - 5864	No Category Applies (explain below) (OFC)	\$0.00	\$34.84	\$0.00	\$34.84

**Schedule F Summary**

1. Total accrued expenses this period: (include all Schedule F, column (b) subtotals for accrued expenses of \$100 or more, plus unitemized accrued expenses under \$100.)	\$3,070.57
2. Total accrued expenses paid this period: (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.)	\$3,675.00
3. Net change this period. ( <b>Subtract</b> Line 2 from Line 1. Enter the net here and on the Summary Page, Column A, Line 9.)	(\$604.43)
	<small>(May be a negative number)</small>