



Juan Fregoso <juan.fregoso@lacity.org>

---

## Meridian Apartments- Grounbreaking Event Program and Information for February 11, 2016

3 messages

---

**Paige A. Horn** <phorn@amcalhousing.com>

Mon, Feb 1, 2016 at 6:57 PM

To: Jane Yedinak <Jane.Yedinak@unionbank.com>, "Perica Bell (Perica.Bell@unionbank.com)" <Perica.Bell@unionbank.com>, David Cano <david.cano@lacity.org>, "Juan Fregoso (juan.fregoso@lacity.org)" <juan.fregoso@lacity.org>, "Marisol Rodriguez (marisol.rodriguez@lacity.org)" <marisol.rodriguez@lacity.org>, "Hyepin Im (maria.oakey@kccd3300.org)" <maria.oakey@kccd3300.org>, "Maria Oakey <maria.oakey@kccd3300.org>" <rick.tonthat@lacity.org>, "Rick Tonthat (rick.tonthat@lacity.org)" <rick.tonthat@lacity.org>  
Cc: Maurice Ramirez <Maurice@amcalhousing.com>, Percy Vaz <Percy@amcalhousing.com>, "Mary Litzsinger (mary@vpevents.com)" <mary@vpevents.com>

Hello all-

Thank you all for your participation in the Meridian Groundbreaking Event on Thursday, February 11<sup>th</sup> at 11am! Please find attached to this email the draft program for the event. To ensure we keep on schedule, the program will begin promptly at 11:20am and please limit your speeches to 5 minutes. If you have any comments or revisions to the draft program, kindly let me know by Friday, February 5<sup>th</sup>.

There should be ample street parking, however, I have reserved VIP Parking for all speakers at the lower parking lot of Hubbard College of Administration that can be accessed from Juanita Avenue. Please see attached .pdf for parking instructions and there will be an AMCAL sign posted the day of the event.

Feel free to contact me with any questions or concerns and looking forward to seeing everyone on February 11<sup>th</sup>!

**Paige Horn**

Project Manager, Development

AMCAL Multi-Housing, Inc.

30141 Agoura Road, Suite 100

Agoura Hills, CA 91301

(p) 818.706.0694 x163

(f) 818.889.9158

phorn@amcalhousing.com

---

**2 attachments**

 **Meridian Groundbreaking Program.pdf**  
408K

 **Meridian VIP Parking Directions.pdf**  
200K

---

**Juan Fregoso** <juan.fregoso@lacity.org>

Tue, Feb 2, 2016 at 6:29 PM

To: "GUTIERREZ, VICTOR" <26802@lapd.lacity.org>

Cc: MATTHEW ZEIGLER <34208@lapd.lacity.org>, Marisol Rodriguez <marisol.rodriguez@lacity.org>

Hi Vic,

Here is the info for the event on the 11th.

We have CSI scheduled for February 9th.

As you can see, VIPs will park on Juanita and will have to walk through the encampment.

Me and Marisol are working to see how to address this but wanted to flag the event.

Thanks again for all your help.

Juan Antonio Fregoso

Field Deputy - Echo Park, Historic Filipinotown, Rampart Village, and Westlake N.

Councilmember Mitch O'Farrell, 13th District

1722 Sunset Blvd., Los Angeles, CA 90026

213.207.3015 o

[Quoted text hidden]

---

**2 attachments**

 **Meridian Groundbreaking Program.pdf**  
408K

 **Meridian VIP Parking Directions.pdf**  
200K

---

**Dave Cano** <david.cano@lacity.org>

Wed, Feb 3, 2016 at 11:27 AM

To: "Paige A. Horn" <phorn@amcalhousing.com>, Juan Fregoso <juan.fregoso@lacity.org>

**Thank you so much Paige! Councilmember O'Farrell is looking forward to this event!**

[Quoted text hidden]

—  
With kind regards,



**Dave E. Cano**

Executive Assistant / Scheduler

Office of Councilmember Mitch O'Farrell, 13th Council District

200 N. Spring Street, Room 480, Los Angeles, CA 90012

(213) 473-7013 tel | (213) 473-7734 fax | www.cd13.org

**Find the Councilmember on:**    