NOTICE OF COURT ORDER

13

100 El Centro Street io. Pasadena, CA 91030 hone (626) 243-1100 ax (626) 243-1111

DATED: April 9, 2014

COLLINS COLLINS MUIR + STEWART LLP

By: \_\_\_\_\_

JAMES C. JARDIN TOMAS A. GUTERRES

ERIC C. BROWN

Attorneys for Respondent

**COUNTY OF LOS ANGELES** 

# SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 03/27/14

**DEPT.** 85

HONORABLE JAMES C. CHALFANT

JUDGE A. FAJARDO DEPUTY CLERK

HONORABLE

JUDGE PRO TEM

**ELECTRONIC RECORDING MONITOR** 

A. RODRIGUEZ, C.A.

Deputy Sheriff

NONE

Reporter

4:06 pm BS143004

**Plaintiff** 

Counsel

NO APPEARANCES

Defendant

VS

AMERICAN CIVIL LIBERTIES UNION

Counsel

VS

COUNTY OF LOS ANGELES ET AL

NATURE OF PROCEEDINGS:

the document for collection and mailing so as to cause it to be deposited in the United States mail at the courthouse in Los Angeles, California, one copy of the original filed/entered herein in a separate sealed envelope to each address as shown below with the postage thereon fully prepaid, in accordance with standard court practices.

Dated: 3/27/14

Sherri R. Carter, Executive Officer/Clerk

TOMAS A. GUTERRES Collins Collins Muir & Stewart LLP 1100 El Centro St. So. Pasadena, CA 91030

13.

Page 2 of DEPT. 85 MINUTES ENTERED 03/27/14 COUNTY CLERK

## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

DATE: 03/27/14

**DEPT.** 85

HONORABLE JAMES C. CHALFANT

JUDGE A. FAJARDO

**DEPUTY CLERK** 

HONORABLE

JUDGE PRO TEM

**ELECTRONIC RECORDING MONITOR** 

A. RODRIGUEZ, C.A.

Deputy Sheriff NONE

Reporter

4:06 pm BS143004

Plaintiff

Counsel

AMERICAN CIVIL LIBERTIES UNION

VS

NO APPEARANCES

Defendant Counsel

S

COUNTY OF LOS ANGELES ET AL

#### **NATURE OF PROCEEDINGS:**

COURT ORDER

The Court is in receipt of CCP Section 170.6 motion filed by Respondent County on March 24, 2014. A previous 170.6 challenge was made by Respondent City of Los Angeles and accepted by the then-assigned judge on March 12, 2014. The case was then reassigned to this court. Under 170.6(a)(4), only one motion may be made "for each side." The County's motion is denied for failure to meet its burden of showing adverse interests that would justify more than one motion. See JOHNSON V. SUPERIOR COURT, (1958) 50 Cal.2d 693, 700.

The Trial Setting Conference set on April 24, 2014 remains as previously scheduled.

Counsel for the Respondent is to give notice.

CLERK'S CERTIFICATE OF MAILING

I) la

I, the below-named Executive Officer/Clerk of the above-entitled court, do hereby certify that I am not a party to the cause herein, and that on this date I served the Minute Order upon each party or counsel named below by placing

ロメンコ

Page 1 of 2 DEPT. 85

MINUTES ENTERED 03/27/14 COUNTY CLERK

13

1	PROOF OF SERVICE (CCP §§ 1013(a) and 2015.5; FRCP 5)
2	State of California, ) ss.
3	County of Los Angeles )
4	I am employed in the County of Los Angeles. I am over the age of 18 and not a party to the within action. My business address is 750 The City Drive, Suite 400, California 92868.
5	On this date, I served the foregoing document described as NOTICE OF COURT ORDER DENYING COUNTY OF LOS ANGELES' 170.6 PEREMPTORY CHALLENGE on the interested parties in this action by placing same in a sealed envelope, addressed as follows:
6	SEE ATTACHED SERVICE LIST
7	
8	California to be served on the parties as indicated on the attached service list. I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing. Under that practice, it would be deposited with the U.S. Postal Service on that
9	same day with postage thereon fully prepaid at South Pasadena, California in the ordinary course of business. I am aware that on motion of the party served, service is presumed invalid if postal cancellation date or postage meter date is more than one day after date of
10	deposit for mailing in affidavit.
11	(BY CERTIFIED MAIL) – I caused such envelope(s) with postage thereon fully prepaid via Certified Mail Return Receipt Requested to be placed in the United States Mail in South Pasadena, California.
12	BY EXPRESS MAIL OR ANOTHER METHOD OF DELIVERY PROVIDING FOR OVERNIGHT DELIVERY
13	(BY ELECTRONIC FILING AND/OR SERVICE) – I served a true copy, with all exhibits, electronically on designated recipients listed on the attached Service List on: (Date) at (Time)
14	FEDERAL EXPRESS - I caused the envelope to be delivered to an authorized courier or driver authorized to receive documents with delivery fees provided for.
15	(BY FACSIMILE) - I caused the above-described document(s) to be transmitted to the offices of the interested parties at the facsimile number(s) indicated on the attached Service List and the activity report(s) generated by facsimile number (626) 243-1111 indicated all pages were transmitted.
16	
17	(BY PERSONAL SERVICE) - I caused such envelope(s) to be delivered by hand to the office(s) of the addressee(s).
18	Executed on April 9, 2014 at Orange, California.
19	(STATE) - I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
20	(FEDERAL) - I declare that I am employed in the office of a member of the bar of this court at whose direction the service was made.
21	antonia Moto
22	0010-1-12/11/19/10
23	ANTONIA MOTA amota@ccmslaw.com
24	
25	
26	
27	
28	
lins /art LLP	18623

Collins Collins Muir + Stewart LLP 1100 El Centro Street So. Pasadena, CA 91030 Phone (626) 243-1100 Fax (626) 243-1111

 $\supset$ 14

13.

13.

### AMERICAN CIVIL LIBERTIES UNION FOUNDATION, et al. v. COUNTY OF LOS ANGELES, et al. Case No. BS143004 Our File No. 18623

#### **SERVICE LIST**

Peter Bibring, Esq. ACLU FOUNDATION OF SOUTHERN CALIFORNIA 1313 W. Eighth Street Los Angeles, CA 90017 (213) 977-9500 - FAX: (213) 977-5299 pbibring@aclu-sc.org Attorneys for Petitioners, AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF SOUTHERN **CALIFORNIA and ELECTRONIC FRONTIER FOUNDATION** 

Carmen Trutanich, City Attorney Carlos De La Guerra, Managing Assistant City Attorney Debra L. Gonzales, Supervising Assistant City Attorney Heather L. Aubry, Deputy City Attorney 200 North Main Street City Hall East, Room 800 Los Angeles, CA 90012 (213) 978-8393 - FAX: (213) 978-8787 Attorneys for Respondents, CITY OF LOS ANGELES and LOS ANGELES POLICE DEPARTMENT

Jennifer Lynch, Esq. **ELECTRONIC FRONTIER FOUNDATION** 815 Eddy Street San Francisco, CA 94109 (415) 436-9333 - FAX: (415) 436-9993 ilynch@eff.org

Attorneys for Petitioners, AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF SOUTHERN **CALIFORNIA and ELECTRONIC FRONTIER FOUNDATION** 

**Collins Collins** 

Muir + Stewart LLP 1100 El Centro Street So. Pasadena, CA 91030 Phone (626) 243-1100 Fax (626) 243-1111